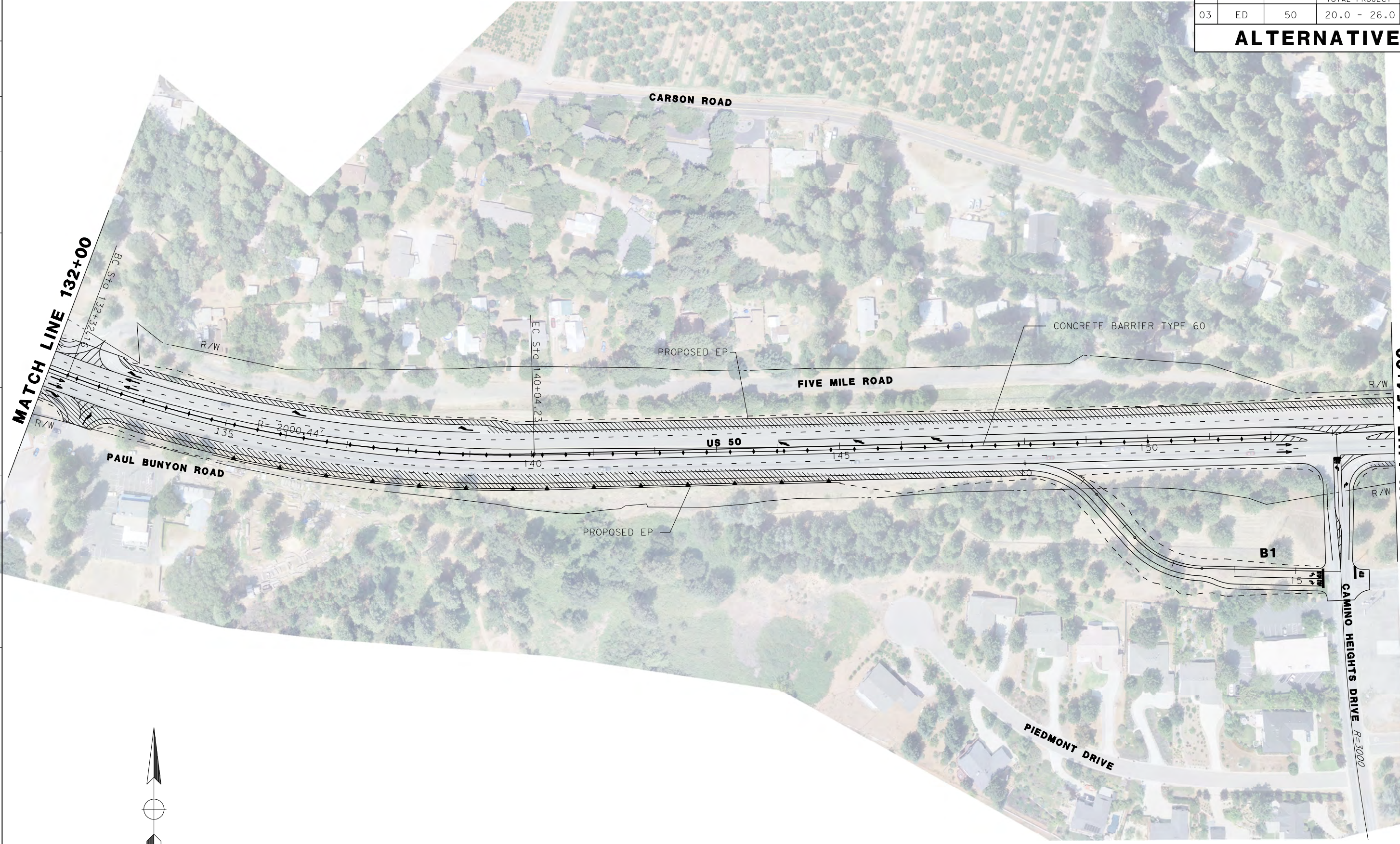


| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 03 | ED | 50 | 20.0 - 26.0 | | |

ALTERNATIVE B



MATCH LINE 132+00

MATCH LINE 154+00



- ← DIRECTIONAL ARROW ONLY
- ▬ RETAINING WALL
- ▨ US 50 WIDENING

LAYOUT